

Die Klster Des Eichsfeldes In Ihrer Geschichte

Der alte und der neue Materialismus in der Geschichte der Sklaverei Elitenforschung in der Geschichte des 19. und 20. Jahrhunderts Lehrbuch Der Alttestamentlichen Religionsgeschichte Friedrich Ueberwegs Grundriss Der Geschichte Der Philosophie The Year-book of Education for 1878 [and 1879] Deutsche Flotte Pharmaceutische Rundschau ... Vom Gesichtspunkt der Phänomenologie Schmidt's Jahrbuecher Book Catalogues Catalogue of the Library of the Tōkyō Teikoku-Daigaku Collections of the New York Historical Society for the Year ... Bulletin Th. Die Idee des Schönen.- Das Schöne in Natur und Geist; der Kunststoff.- Das Schöne in der Kunst.- 2. Th. Die bildende Kunst.- Die Musik.- Die Poesie British Museum Catalogue of printed Books Catalogue of Printed Books in the Library of the British Museum The Foremost Problems of Contemporary Dogmatics Pamphlets in Philology and the Humanities A History of Philosophy Catalogue of Printed Books Seth Rockman Lukás Fasora Rudolf Smend Friedrich Ueberweg Rudolph Boehm Tōkyō Teikoku Daigaku. Toshokan Cincinnati (Ohio), Public Library Moriz Carriere British Museum. Department of Printed Books Herman Bavinck Johann Eduard Erdmann British Museum

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ever since w e b du bois conceptualized slaves self emancipation during the u s civil war as a general strike the language of labor history has informed scholarly understandings of slavery while the analogy of the plantation to the factory has its obvious limitations historians have understood slaves and slaveholders as engaged in recognizable struggles over the speed of work the ownership of time and expertise and the informal rights and privileges that governed the labor process however an older materialist history rooted in marxist categories has not always succeeded in capturing the dynamics of racial dominance and human commodification at the heart of the american slave system a new history of capitalism has offered one remedy namely to embed slavery firmly within a capitalist mode of production whose investment in free labor was always more rhetorical than real a different response may now be emerging through what scholars call the new materialism an approach organized around human non human entanglements and drawing on recent theoretical work on things networks and assemblages this talk considers the implications of this new materialism for the history of slavery and by extension for the field of labor history more generally

der vorliegende sammelband zur historischen elitenforschung ist das ergebnis eines internationalen workshops der im frühjahr 2015 in cluj napoca klausenburg stattgefunden hat im mittelpunkt steht die frage inwieweit philosophische und soziologische elite konzepte auf das gebiet der historischen forschung übertragen werden können und inwiefern die quellenlage aus dem gebiet der sozialgeschichte vom 18 bis ins 20 jahrhundert eine fundierte erforschung historischer eliten ermöglicht neben dem praktischen erfahrungsaustausch über die perspektiven und grenzen der historischen elitenforschung am beispiel eigener forschungen werden auch die bemühungen der geschichtswissenschaft thematisiert sich gegen andere sozialwissenschaften im besonderen der soziologie zu öffnen und in einer debatte über den begriff der elite in der historischen entwicklung der neuzeit zu engagieren damit können theoretische konzepte aus vielen feldern der sozial und geisteswissenschaften mit empirischen befunden aus historischen quellen zu einer neuen interdisziplinären symbiose verbunden werden

herman bavinck on the challenges theologians face herman bavinck s counsel to theologians a unique window into bavinck s thought an overlooked work from a key neo calvinist thinker in the foremost problems of contemporary dogmatics herman bavinck identifies the primary challenges confronting protestant theologians in the early twentieth century since the main difficulties do not concern

specific heads of doctrine but arise in theological method bavinck s focus narrows to the act of faith bavinck demonstrates the necessity of viewing faith as knowledge rather than mere trust recounting the development of doctrine from the biblical authors through the dawn of the twentieth century this book provides a unique window into bavinck s thought as he speaks candidly about the limitations and failures of reformed theology and the relative merits of modern thinkers the foremost problems of contemporary dogmatics was a series of lectures delivered at the free university shortly after bavinck moved to amsterdam in 1902 edited and translated by gert de kok and bruce r pass these previously unpublished lectures are available for the first time in english

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